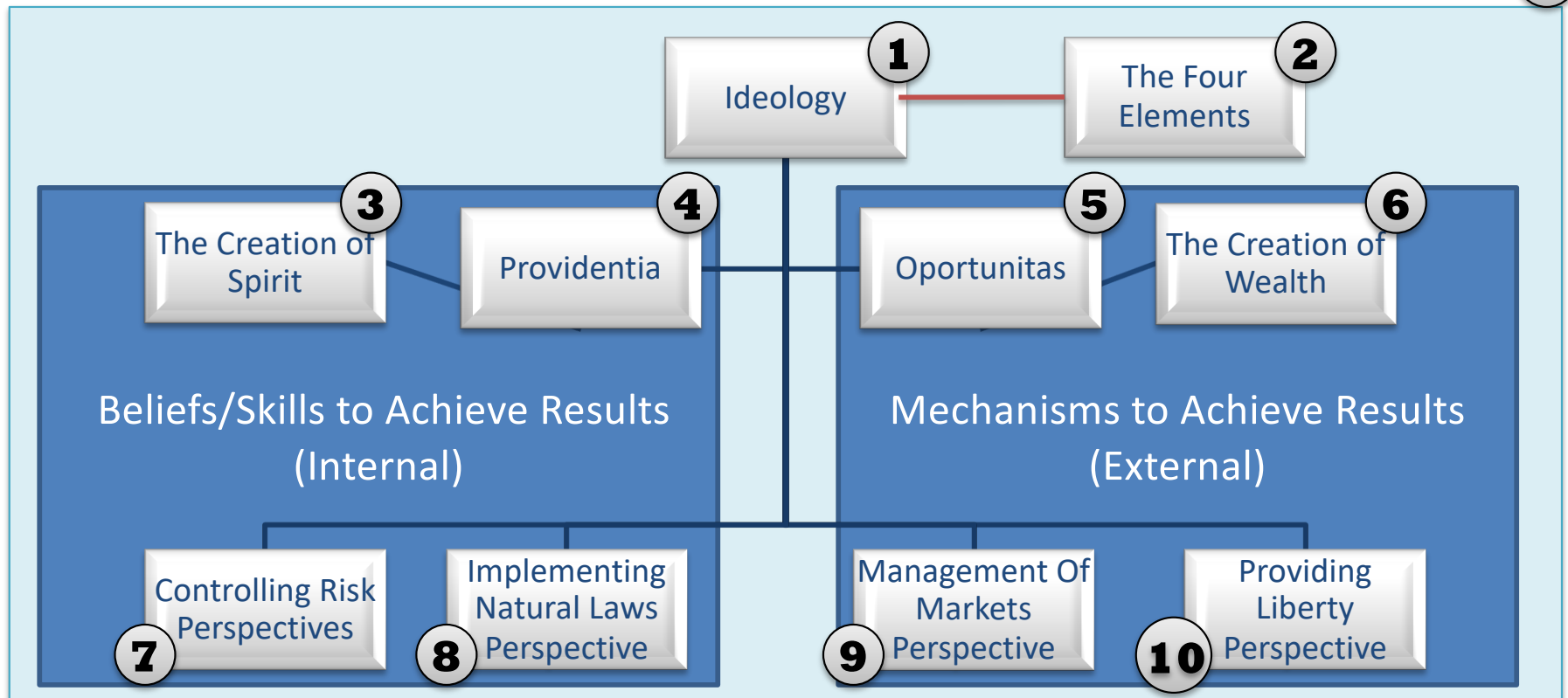


Unified Theory of Philosophy, Politics, and Economics

A

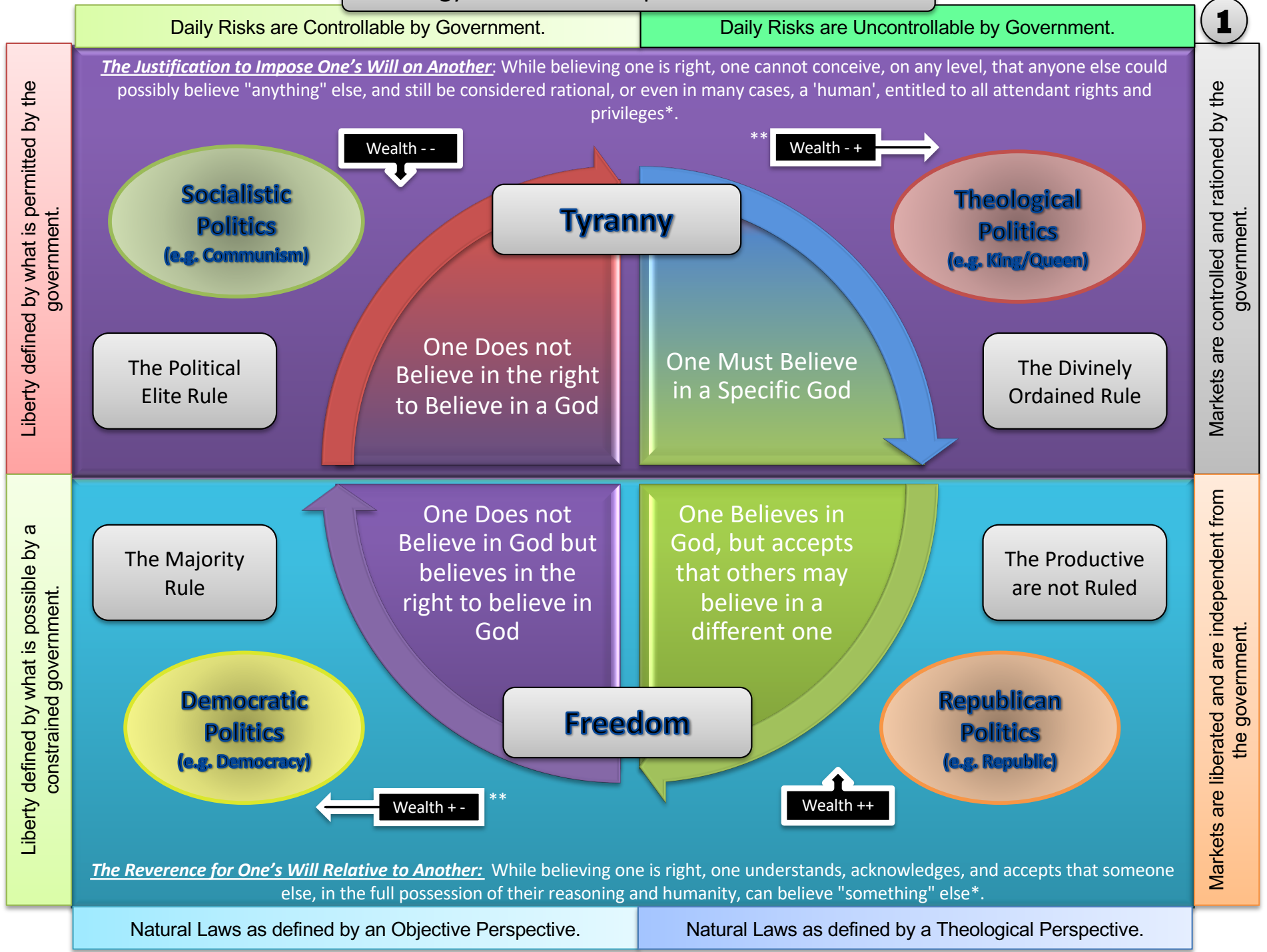


This Unified approach defines Philosophy as both the society's morality and the society's method in-which to enable that philosophy, it then defines Politics as the way in which the chosen philosophy would be enabled as governance of the people according to the established moral philosophy, and it then defines the mechanisms of Economics as the way in which the government manages commerce in accordance with that moral philosophy. The three components are inexorably interlinked and inseparable and must be viewed together to fully understand the advantages and disadvantages of the concepts and methods of the differing philosophies. *

This Unified Theory is intended to be a non-partisan perspective on the natural occurrence of Political Systems within the human race. The selected systems defined through force or through a natural progression always provide some kind of result. It is up to the society to define what result they want and what kind of suffering some portion of the population must endure to support the controlling political class and their desired goals. This work is to help the citizens of a country understand where they have choices and where those choices will most likely lead the society. This is only a theory that is based on relative observance of history, if any portion of this effort does not meet a specific instance of history it should be identified and integrated into the Unified Theory to ensure all historic examples of political systems are considered and properly explained by this Theory.

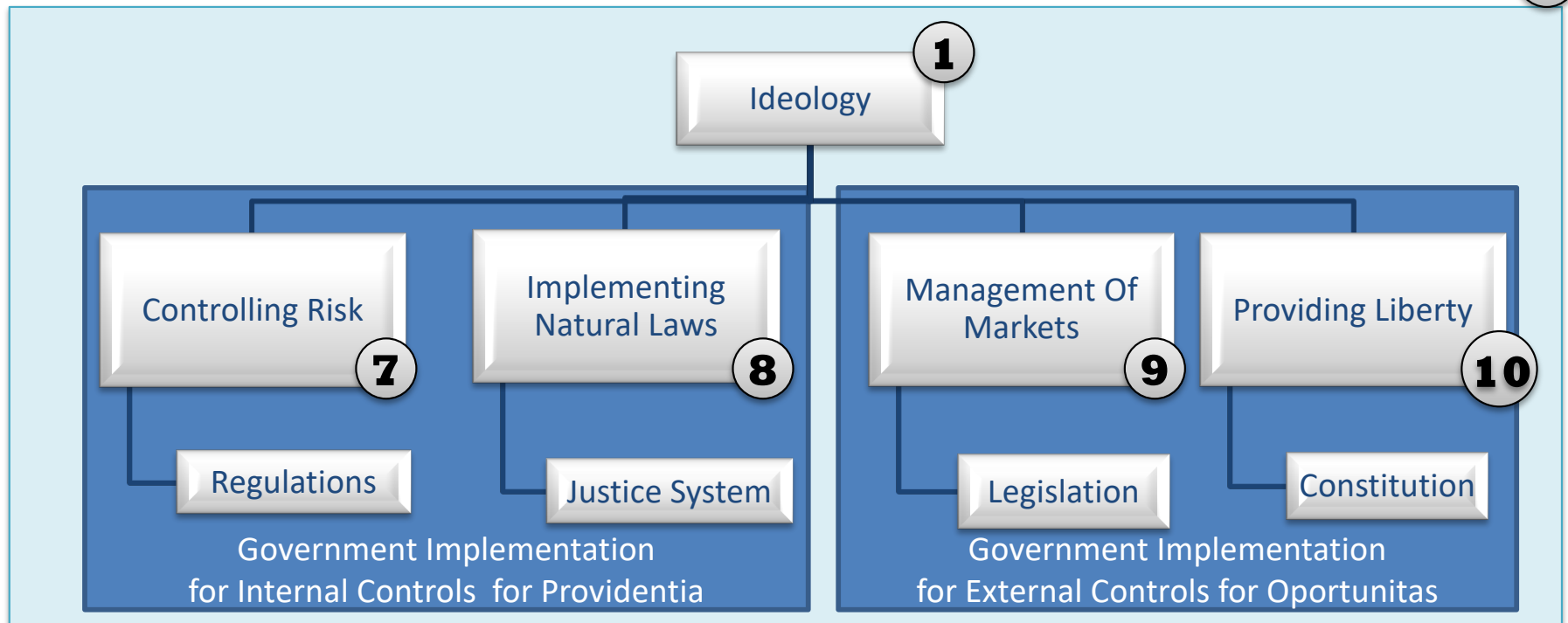
This Theory identifies the framework of components which are required for a society to function regardless of the Political Implementation. This framework is based on human interactions with the resulting systems supporting the population at some level. The components that are Internal in nature such as beliefs and skills, require an environment for the human spirit to thrive through providentia (foresight/precaution) while the external components, as mechanisms, are required for the creation of wealth through oportunitas (fitness/opportunity) while the combination of the four uniquely human concepts of risk, natural laws, markets and liberty either enhance or detract from the evolution of the human spirit and the growth of individual wealth. Where a successful society achieve s a balance of both spirit and wealth.

* Adapted from an email sent by Samuel Weiss (BronxZionist on IntenseDebate.com.)



* Derived from Samuel Weiss (BronxZionist 05/31/2010 on IntenseDebate.com.) ** For Wealth to be created a benevolent Majority or Ruler(King) is Required.

Unified Theory Applied

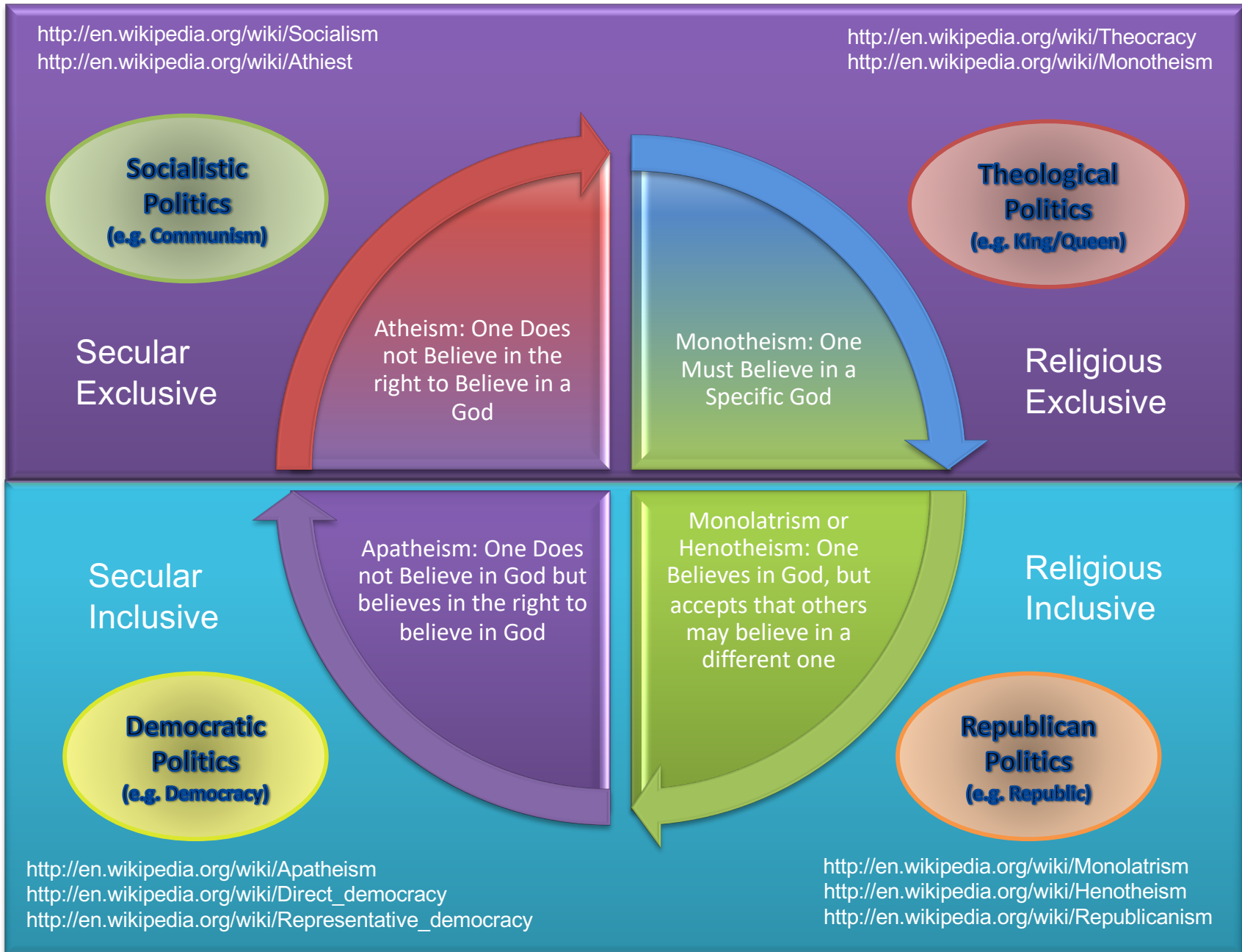
B


This Unified approach combines Philosophy, Politics and Economics into a framework that applies the unified perspective into four elements or “primary colors” of human interaction, also called ideology. Each of these areas of ideology, Theological Politics, Republican Politics, Democratic Politics and Socialistic Politics, has four components of interaction that the ideology attempts to implement within the societal structure; they include attempts at controlling risk, implementing natural laws, managing economic markets and providing liberty to manage the citizens of the nation. This ideology brought to the citizens through the political class, either forced upon the population through violent revolution or through a democratic election, reflects the general “psyche” of the citizens as a choice through active/subversive positive or negative education.

The Unified Theory defines the primary objective for a society is to perform two tasks; to first implement the mechanisms to manage providentia so that all citizens benefit by being happily productive, secondly to manage oportunitas such that all citizens may have their individual needs met to live their lives to the fullest.

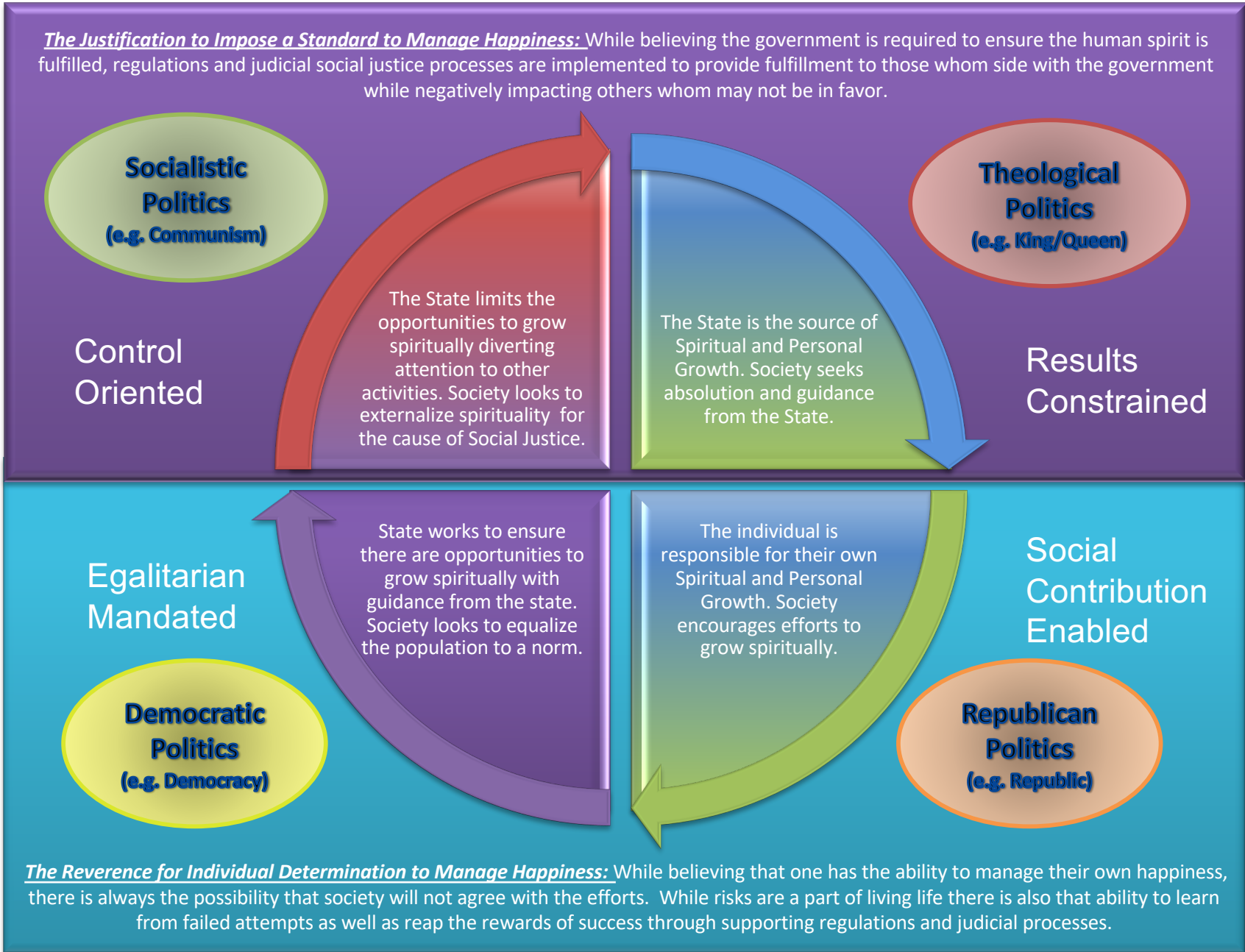
Where for society to manage providentia properly there is a need to control worldly risks, this controlling of risks is translated into REGULATORY LAWS, where the society must also choose to define how the citizens will be held to Natural Laws is translated to the method in which the JUDICIAL SYSTEM functions. Both functions of Government either enhance or detract from the Providentia of the human condition. The choices of regulations and legal processes affects the morale of a society, and thus its ability to passively resist internal and external forces for change, both peaceful and violent.

Where for society to manage oportunitas properly there is a need to manage the markets that bring the goods to the citizens, this setting of boundaries is translated in LEGISLATIVE LAWS, where the overall remaining functions of the society such as methods for managing conflict between factions and protecting the population from external attack requires a solid CONSTITUTION. The choices of economic legislation and constitutional processes affects the cultural and physical infrastructure of a society, and its ability to actively resist internal and external forces for change, both peaceful and violent.



* Derived from Samuel Weiss (BronxZionist on IntenseDebate.com.)

The Creation of Spirit



* Derived from Samuel Weiss (BronxZionist on IntenseDebate.com.)

Providentia

Noun: <http://en.wiktionary.org/wiki/providentia>

Root Verb: <http://en.wiktionary.org/wiki/provideo>

The Justification to Control Providentia: Determination that the overall material progress of the nation should be implemented by a given group, such that the resources to grow an individual's providentia (Human Energy) would be determined by the government and provided to the individual based on their commitment to the ideology. Where man's material progress is determined by the use of available resources plus the human energy times tools. $MMP = R + (HE * T)$

Socialistic Politics
(e.g. Communism)

Theological Politics
(e.g. King/Queen)

Only the governing class can determine who has the right character to utilize their providentia, the government then allows them to utilize their providentia to advance man's material progress.

Only the anointed class has providentia, the government permits these individuals to exercise their providentia to advance man's material progress.

Providentia:
The ability to see something in advance; foresight, foreknowledge. Precaution, providence, forethought.

Provideo:
I foresee.
I am cautious;
I act with foresight.
I provide, see to.
I look after, care for.

The majority in power can only determine what group has providentia, the government then is used to allow these groups to utilize their providentia to advance man's material progress.

All citizens have providentia, it is their responsibility to discover what that is and determine how to use their providentia within society to advance mankind's material progress.

Democratic Politics
(e.g. Democracy)

Republican Politics
(e.g. Republic)

The Justification to Liberate Providentia: Determination that the overall material progress of the nation should be liberated to be decided by the citizens, such that the means to grow an individual's providentia (Human Energy) would be determined by the individual and provided to the individual based on their individual initiative. Where man's material progress is determined by the use of available resources plus the human energy times tools. $MMP = R + (HE * T)$

Noun: <http://www.latinwordlist.com/latin-words/oportunitas-20938070.htm>

Root Verb: <http://en.wiktionary.org/wiki/proficio>

The Justification to Control Oportunitas: Determination that the overall material progress of the nation should be implemented by a given group, such that the resources to grow an individual's oportunitas (Resources and Tools) would be determined by the government and provided to the individual based on their commitment to the ideology. Where man's material progress is determined by the use of available resources plus the human energy times tools. $MMP = R + (HE * T)$

Socialistic Politics
(e.g. Communism)

Only the governing class can determine who has the right character to access the oportunitas, the government then allows them to utilize their providentia to capitalize on the oportunitas.

Theological Politics
(e.g. King/Queen)

Only the anointed class has access to the oportunitas, the government permits these individuals to exercise their providentia to fulfill the oportunitas.

Proficio:

I advance, make progress.
I benefit, profit.
I help, contribute, am useful.

Oportunitas:
Convenience, fitness,
advantage, opportunity.

The majority in power can only determine what group has access to oportunitas, the government then is used to allow these groups to utilize their providentia to capitalize on the oportunitas.

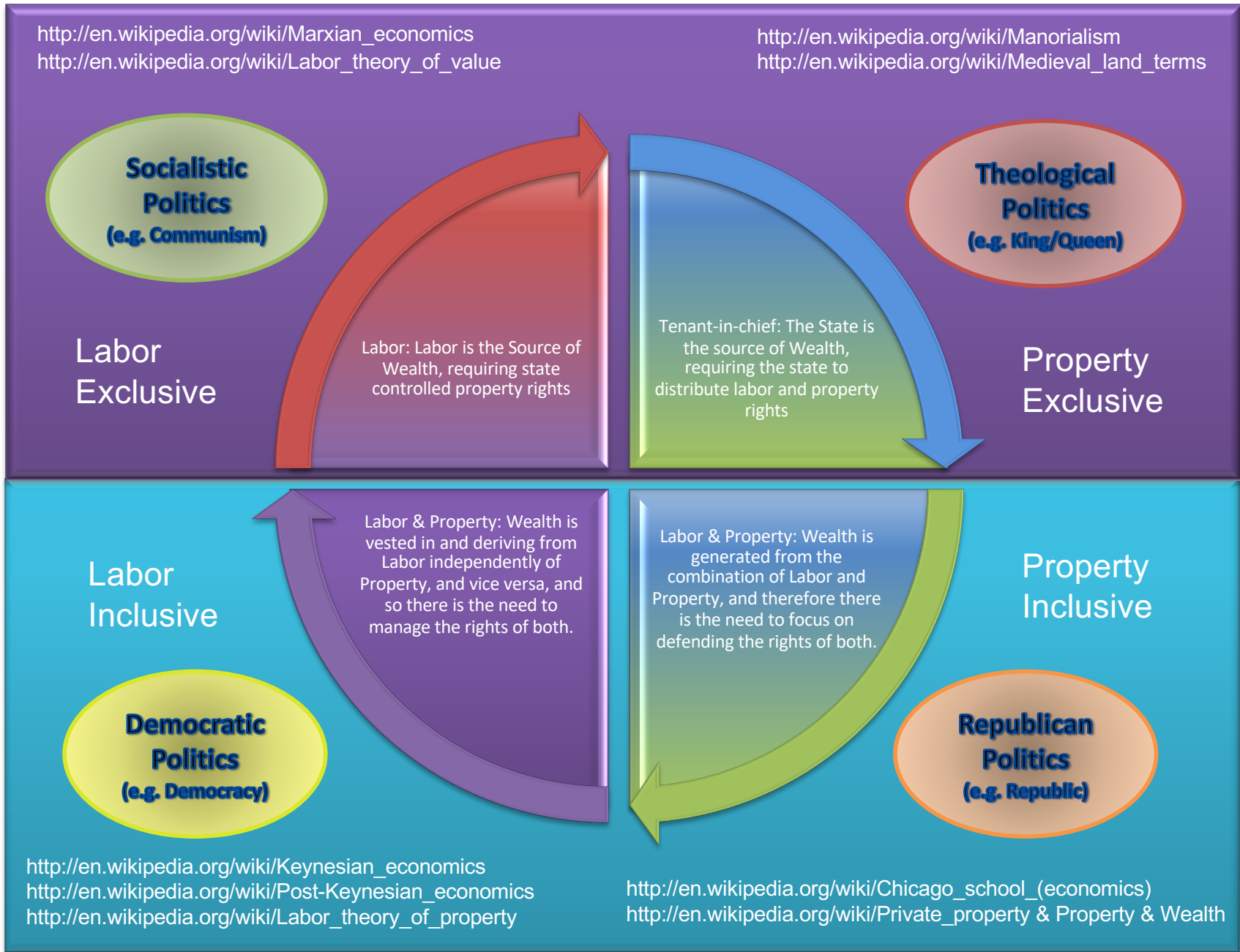
All citizens have access to oportunitas equally, it is their responsibility to discover what oportunitas exists and determine how to use their providentia within society to capitalize on the oportunitas.

Democratic Politics
(e.g. Democracy)

Republican Politics
(e.g. Republic)

The Justification to Liberate Oportunitas: Determination that the overall material progress of the nation should be liberated to be decided by the citizens, such that the means to grow an individual's oportunitas (Resources and Tools) would be determined by the individual and provided to the individual based on their individual initiative. Where man's material progress is determined by the use of available resources plus the human energy times tools. $MMP = R + (HE * T)$

The Creation of Wealth



* Derived from Samuel Weiss (BronxZionist on IntenseDebate.com.)

Daily Risks are Controllable by Government.

Daily Risks are Uncontrollable by Government.

The Justification to Impose Controlling Regulations to Avoid Perceived Societal Risks: While believing the government is the only entity that has the power and ability to protect the citizens to the hazards of life, regulations are implemented that provide shelter to those whom side with the government while reducing opportunities for others whom may not be in favor.

http://en.wikipedia.org/wiki/Risk_aversion

Socialistic Politics
(e.g. Communism)

Risks are identified and controlled by the Dialectic / Political Elite.

Theological Politics
(e.g. King/Queen)

Risks are viewed as a transgression against the divinely prescribed path.

Democratic Politics
(e.g. Democracy)

Risks are left for the people to vote on regarding identification and resulting actions.*

Republican Politics
(e.g. Republic)

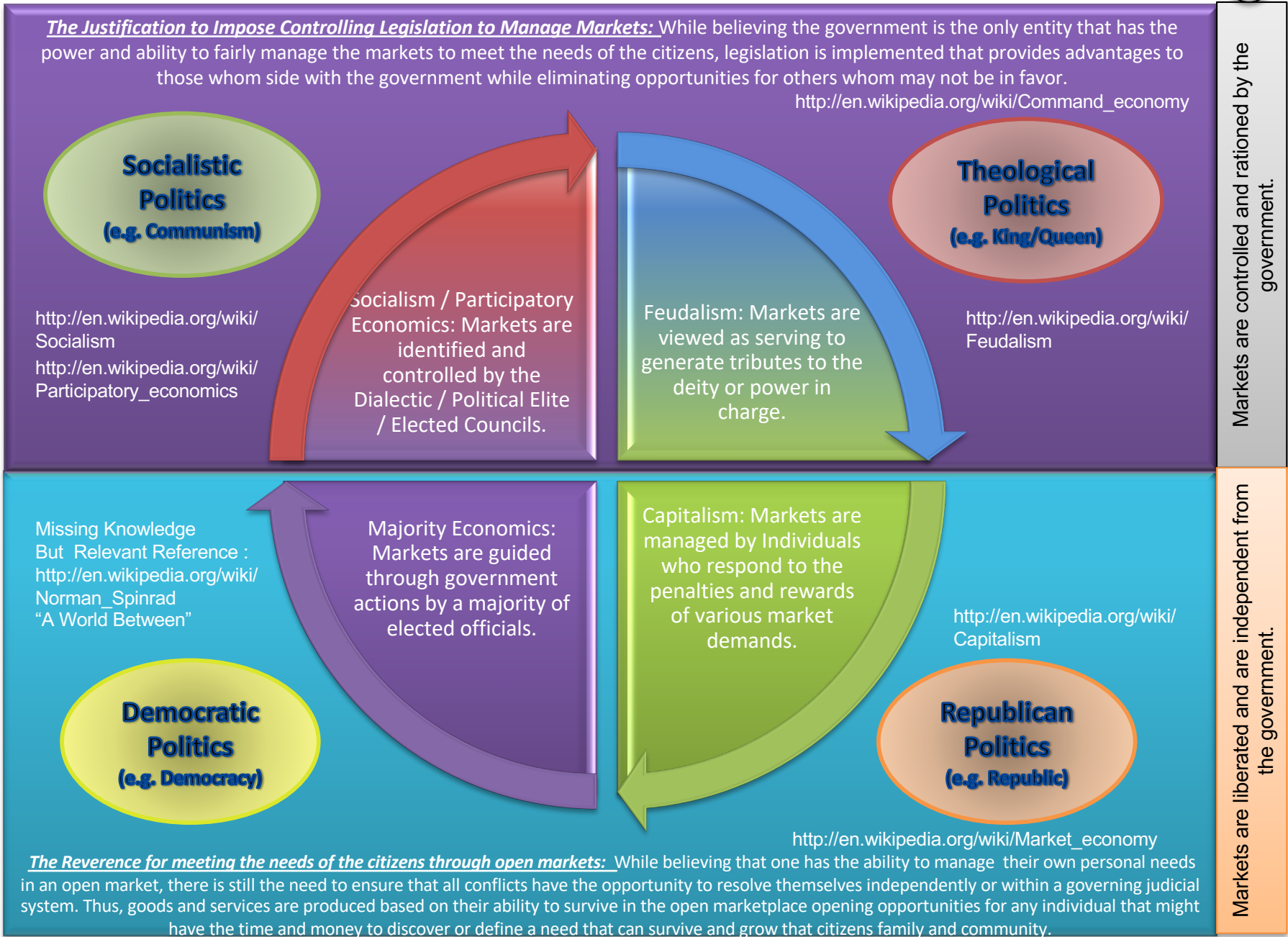
Risks are managed by Individuals who are left to respond to the penalty and rewards of various options.*

* With government at the ready to arbitrate / eliminate any possible disagreements or criminal activity.

http://en.wikipedia.org/wiki/Risk_management

The Reverence for viewing life as an exercise in Risk Management based on resulting Natural Laws: While believing that one has the ability to manage their own risks, there is always the possibility that nature will not agree with the results. While risks are a part of living life there is also that ability to learn from failed attempts as well as reap the rewards of success.

* Derived from Samuel Weiss (BronxZionist on IntenseDebate.com.)



* Derived from Samuel Weiss (BronxZionist on IntenseDebate.com.)

The Justification to define Laws as Knowable: While believing the that Natural Laws are knowable and can be defined by selected men / women or are explicit in sacred texts, it is then justifiable to define legislation that is beneficial to all citizens as the "Common Good".

http://en.wikipedia.org/wiki/Civil_Law_%28legal_system%29

Socialistic Politics
(e.g. Communism)

http://en.wikipedia.org/wiki/Socialist_law

Socialist Law: Law is defined by an ideology, that the only transcendent principles are what the ideology defines, it assumes that the law is complete, and that dissent is an attack on the body politic.

Theological Politics
(e.g. King/Queen)

http://en.wikipedia.org/wiki/Universal_power

Universal Powers: Law is defined by its source texts, that it is entirely transcendent, that it is complete, and that dissent is an attack on the source of the law.

http://en.wikipedia.org/wiki/Legal_positivism

Democratic Politics
(e.g. Democracy)

Legal Positivism: Law is defined by what the majority decides such that there are no transcendent principles. The People decide how much the law should cover and that dissent must end when a consensus is reached.

Natural Law: Law is defined by the people with limits based on a transcendent set of principles that should never be violated*.

*Where these laws then are constantly subject to investigation and revision, limiting its scope while embracing dissent as part of the process.

http://en.wikipedia.org/wiki/Natural_law

Republican Politics
(e.g. Republic)

http://en.wikipedia.org/wiki/Common_law and http://en.wikipedia.org/wiki/Philosophy_of_law

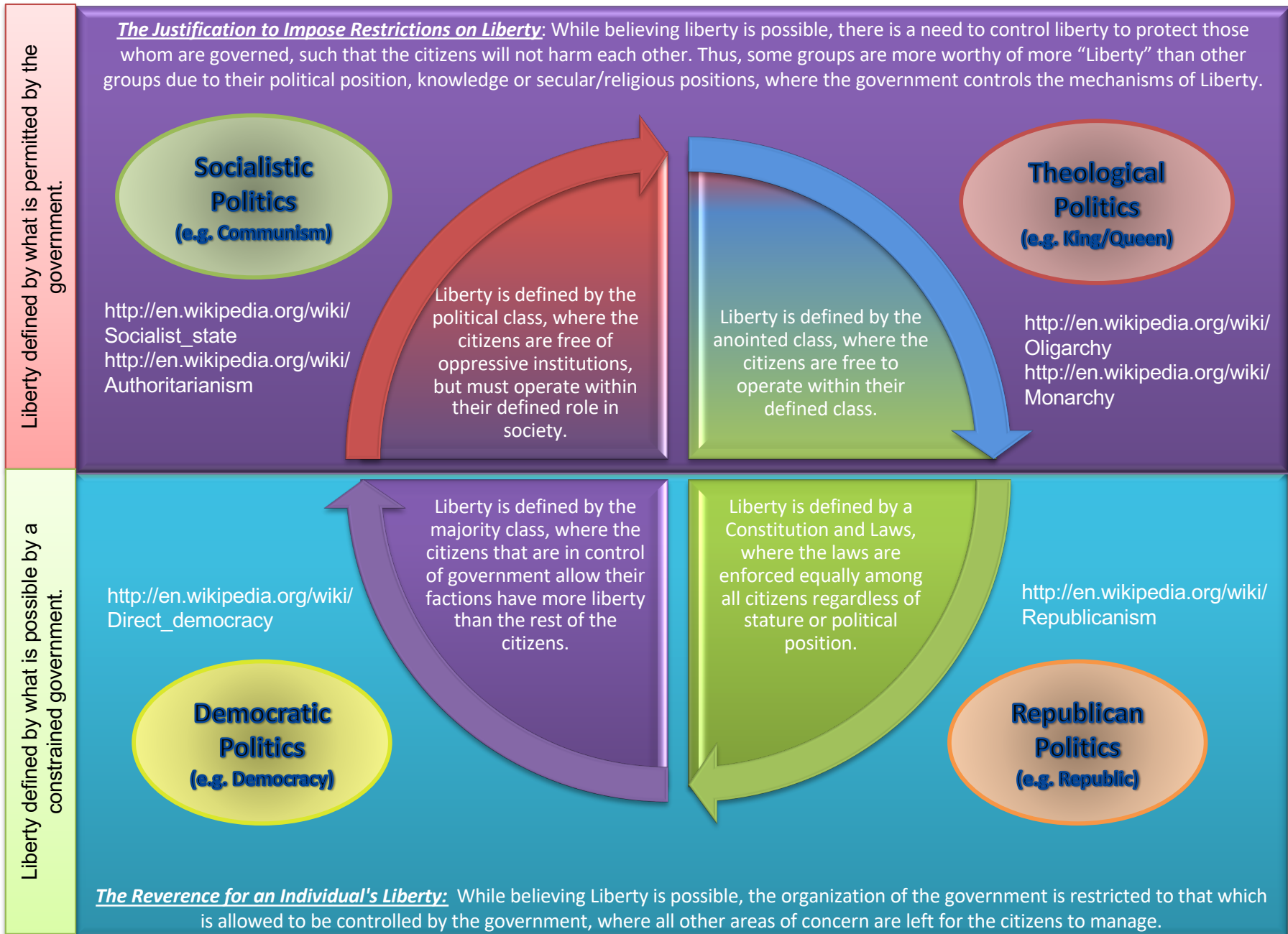
The Reverence for seeking to define the Law: Believing that Human Laws can be transient, it is possible that humans may never discover the Natural Laws as a final state. Thus, the act of investigation to understand what is the "Truth" to a Social/Political Natural Law is the natural learning process to developing a more operational civil environment that will have the ability to serve the "Common Good".

Natural Laws as defined by an Objective Perspective.

Natural Laws as defined by a Theological Perspective.

* Derived from Samuel Weiss (BronxZionist on IntenseDebate.com.)

<http://en.wikipedia.org/wiki/Liberty>



<http://en.wikipedia.org/wiki/Constitution>

http://en.wikipedia.org/wiki/Constitution_of_the_Roman_Republic